Religious Notices.

FIRST PRESBYTERIAN CHURCH.-Rev. H. W. Ballantine, Paster. Public worship on the Sabbath at 10.30 A. M. and 7,30; P. M. Sunday-school at 12 M. Sunday-school prayer-meeting, Sabbath, at 1 P.M. Weekly prayer-me-ting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH, Rev. Ezra D. Simons, Pastor, Sanday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service; Temperance meeting on Tuesday evenings. Prayermeeting on Thursday evening. Young People's meeting, Sabbath evening at

METHORIST EPISCOPAL CHURCH: Rev. Albert Mann, Jr., Pastor, Sanday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school at 2.20 P. M. Prayer meeting. Thursday evenings at 7.45. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESTMINSTER PRESENTERIAN CHURCH. -Fremont street, corner Franklin. Rev. S. W. Duffield, Pastor, S. bbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. Weekly prayermeeting at 8 o'clock each Thursday evening, in Chapei parler.

CHRIST CHURCH (Episcopal) - Liberty street, - Rev. W. G. Farrington, D. D., Rector, Morning service, 10,30 o'clock. Second service, 7.36 P. M. except first Sunday in month, when it is at 3.45 P. M. Sunday school at 3 P. M.

HOPE CHAPFL. Sunday School every Sabbath at 3, 30r. M. John G. Broughton, Superintendent.

CHEBER OF THE SACRED HEART. Rev. J. M. Nardiello, Pastor, First mass, 8,30 A. M. High mass, 10,30 A. M. Vespers, 3 P. M. Sunday-school, 2.30 P. M.

BERKELEY UNION SABBATH SCHOOL .-Held in Berkeley School-house, Bloomfield avenue, every Sanday at 3 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E CHURCH,-Rev. J. K. Egbert, Pastor. Sunday services: Preaching, 10.30 M. M. and 7.45 P. M. Sunday school 2.30 P. M. Class meeting Tuesday evening at 8 P. M. Prayer meeting Thursday evening at 8 P. M. Children's class for religious instruction Saturday at 3 P. M.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watsessing), - Rev. Daniel I. Edwards, Rector. Morning service, 10. 30 o'clock; evening service, 7-30. Sunday-school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH .-Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M., and 7.30 P. M. Sanday-school 2 P. M. Prayer-meeting, Tuesday evening, at 7.45.

REFORMED CHURCH (Brookdale). -Rev. William G. E. Sec, Pastor. Sabbath services 10.30 A. M. and 7.80 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer-meeting, Wednesday

SILVER LAKE -Sabbath school held every Sunday, in the hall, at 3 P. M. Mr. Herbert Smith, Superintendent, Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Wednesday evening.

St. MARK'S CHURCH. (Bloomfield Ave. Sunday Services: Preaching at 10, 30 A M., Rev. Mr. Furr. Sabbath School ? P. M., E. A. Smith Sup't. Preaching 7. 30 P. M., Rev. J. H. Cooley.

An Enjoyable Affair.

On Tuesday night of the present week a supper was given at the American House, Bloomfield, to Essex No. 1 and friends, by the newly elected officers of that company and the officers of Essex Fire Company. It was a very enjoyable affair. Toasts were given and responded to by the officers and friends, and then the boys adjourned to the parlor where singing was indulged in till a late hour. Below is a report of a speech delivered by one of the Essex Boys:

It is an old custom for volunteer firemen to celebrate their annual choice of officers by some special observance of the event, and it is for that purpose, and to talk over the past, present and future of our company, and the department of which we are the oldest company, that we are gathered here to-night.

The first steps for protection from fire were taken in March, 1883, by five citizens who have since been promment in fire matters. As an outcome of their efforts a powerful organization of about 140 citizens was formed, the Bloomfield Fire Association, who raised a large amount of money, provided apparatus, and organized the first fire companies

Essex H. & L. Co. No. 1, was organized June 27th, 1883, and received their Truck on the 10th of August. Largely owing to the efforts of the B. F. A. the contract for the introduction of fire hydrants, and a supply of pure water, was made, and the first trial of hydrant waterwas on Thanksgiving Day, 1883.

Bloomfield Hose Co. No. 1 was organ. ized November 2, 1883, and was placed in possession of a hose jumper and hose February 13, 1884, and on September 22, 1884, received the handsome carriage which they now use.

Recently a hose company has been formed in Watsessing, and the hose jumper and hose has been intrusted to

The history of our company is so familiar to us all that it is not necessary to say much about it. Our career since our organization has been one of continued and gratifying prosperity. Through the liberal patronage of our entertainment we have been enabled to provide the town with a fire alarm. We have twice visited Montclair on parades and recently went there in response to a call for assistance, and our regret is, that on the last call we were not sent for in season to be of the assistance which we could have rendered.

ber last, and that visit will long be remembered by us; and I trust that the courtesy we received at the hands of the Execlsior's will not remain unreciproca-

Our fire record has been all that we could desire, and I most heartily thank the company for the manner in which they have conducted themselves and supported their officers during the past

Your re-election of the same officers to serve you the coming year is a high compliment to their efforts in the past, and in thanking you I can only say that they will endeavor to conduct the affairs, and do their duty as firemen, in a manner that will give you no occasion to regret your choice.

Having taken a retrospective glance, now let us look ahead:

Things are to be changed in the Fire Department. The Township Committee are to assume entire management, in place of the Association, in whose hands they formerly entrusted it. No word of fault has been found with the efficiency of the department under the B. F. A., but the Township Committee has decided that they will assume control of fire matters, and such is their power; and, now that such decision is made, it becomes our duty to accept the situation as we find it, and give our best efforts to make the Bloomfield Fire Department second to none in any Jersey town of 7,000 inhabitants.

By our action to-night we have decided to offer our services and the use of our apparatus to the Township Committee, and, having done so, we owe it to ourselves, to our friends and to the taxpayers who pay our expenses, to do all in our power to render the Fire Department, under its present management as, efficient as possible, and I am confident vou will do so.

To the Citizen: Two cases of dog-bite occurred in town during the past week, and just at this season we are prompted to ask the question does it pay to keep a dog? Does a single sacrifice warrant it? Is it not too often chronicled that life and limbs suffer because of a pet dog, on the ground that he is a pet or (even should the claim be made) that he is useful? It is absurd to claim that a dog is useful in the proper sense of the term, considering his support and maintainence, and when it is taken into consideration that there is at all times more or less danger to which some of the family or some of your neighbors are exposed, it is not a sufficient

reason why you should keep a dog.

It may be argued that a dog is a pro.

tection against thieves, but thieves do not regard the dog as a protection, nor are they deterred from an attack on your house because you keep a good watch. dog. They can always remove that obstacle and frequently do so, as you findyour dog poisoned in the morning. In the World of last Friday; the 12th inst., there appeared a long account of a man near Kansas City who had been bitten by his own family dog, a genuine New Foundland, one that was "a great pet with the children," they "could do any thing with him, harness him up and use him as they desired," and he was the "delight of the family;" but the fata? day came in this case, and the head of that family, a worthy citizen, and a good father, was attacked by his own dog and badly bitten, and after suffering the indescribable tortures of hydrophobia died on the 27th day after he had been bitten; and the sad story is told that the family is left in the saddest kind of bereavement through a mistaken notion of a pet dog. In this town there is at the present time a large number of dogs, and many of them have no ownership, and our children and ourselves are in constant danger of being attacked; we therefore suggest to the proper authorities that some attention may be given to this matter, that no suffering may be caused through neglect of duty on the part of anyone. We have no objection to our neighbors keeping a dog for protection against thieves or tramps, but we think the best protection is to sleep with one eye open and a good seven-shooter, or if they must keep a dog, would it not be as well to keep him muzzled, and this would be a great safeguard. We trust the above suggestions may be heeded by everyone who has a dog, for if harm comes from our carelessness to protect our families, and we suffer in any degree from the savage attacks of a dog, the horror cannot be remedied after the harm

Lundborg's Perfume, Edenia. Lundborg's Perfume, Marechal Niel Rose. Lundborg's Perfume, Alpine Violet. Landborg's Perfume, Lily of the Valley.

have given.

is done. We sincerely hope that no wor-

thy citizen will neglect the caution we

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Some dealers will take lots of time and use every argument to persuade you to buy some "so-called" high grade flour at a high price in order to get a big profit. Don't be persuaded, but save your money by buying the uniform, standard high grade, low priced "COMMERCE."

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Men's Pants, 50c., \$1, \$1 20, \$5, \$3, just half prices on them all. Boys' Pants, 25c., 50c., 75c., \$1; hardly the price of the cloth in them.

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